



# El Dorado County Emergency Services Authority

## JPA Emergency Medical Services Operations Committee (EMSOC) Meeting

Wednesday, July 17, 2024 – 9:00 a.m.  
Diamond Springs-El Dorado Fire Protection District. Fire Station 49  
501 Pleasant Valley Rd. Diamond Springs, CA

### AGENDA

| Item   | Presenter       |
|--|-----------------|
| <b>PLEDGE OF ALLEGIANCE</b>  | Hall            |
| <b>1. APPROVAL OF AGENDA</b>   | Hall            |
| <b>2. PUBLIC COMMENTS</b><br><i>Public comments will be received on each agenda item as it is called. The public may address matters not on the agenda at this time.</i>                         | Hall            |
| <b>3. APPROVAL OF MEETING MINUTES: N/A</b>   |                 |
| <b>4. DISCUSSION/ REPORT TOPICS</b>  | Shuler Sugiyama |
| 4.1 Cal Fire ECC Report  |                 |
| 4.1.1 System Status Update   |                 |
| 4.2 Training Update  |                 |
| 4.2.1 EMT & MICN Ride-alongs/Paramedic Internships   |                 |
| 4.2.1.1 College of the Siskiyous Affiliation Agreement   |                 |
| 4.2.1.1.1 Signed and sent back to review   |                 |
| 4.2.2 AHA Training Site  |                 |
| 4.2.3 Brown Act Training   |                 |
| 4.2.3.1 Completed  |                 |
| 4.3 MedPro Bio- Waste Disposal Service   |                 |
| 4.3.1 Issues:  |                 |
| 4.3.1.1 Billing  |                 |
| 4.3.1.2 Delivery of Bins   |                 |
| 4.3.1.3 Collection of Bins   |                 |
| 4.4 Equipment Upgrades/Service   |                 |
| 4.4.1 Back Boards  |                 |
| 4.5 EMS Recognition Awards   |                 |
| 4.5.1 JPA will be presenting Special Commendation Awards (Certificates) for Agency nominated personnel with Challenge Coin. This will be done at each Agencies BOD Meeting during June and July. |                 |
| 4.6 Tiered Dispatching   |                 |
| 4.6.1 Current status   |                 |
| 4.6.2 Goals  |                 |
| 4.7 New EMS Manager has been hired   |                 |
| 4.7.1 Start Date 8.12.2024   |                 |
| <b>ACTION:</b> Receive and file reports.   |                 |

|  |                 |
|--|-----------------|
| <p><b>5. RESPONSE REPORTS:</b><br/> <b>5.1 June 2024</b><br/> 5.1.1 Incident Summary Report<br/> 5.1.2 Mutual Aid<br/> 5.1.3 APOT<br/> 5.1.4 IFT/Medical Transport Pilot Report – Finalized<br/> <b>ACTION:</b> Receive and file June 2024 Response Reports</p>  | <p>Sugiyama</p> |
| <p><b>6. Committee Reports</b><br/> <b>6.1 Ambulance Spec Committee</b><br/> <b>6.1.1 2024 Ambulance Purchase RFP</b><br/> 6.1.1.1 RFP was posted 6.21.2024<br/> 6.1.1.2 Close 8.19.2024<br/> 6.1.1.3 BID Opening 8.20.2024<br/> <b>6.1.2 Arrow Manufacturing</b><br/> 6.1.2.1 Two Ambulances will be delivered the week of 6.15.2024.<br/> 6.1.2.2 The current contract for re – mounting services is valid until 9/2025.<br/> 6.1.2.2.1 Recommend EMSOC select re – mount eligible Medic Units to be sent back to Arrow once new ambulances are received in July, if possible.<br/> 6.1.2.2.2 Remounts currently have an 8 – 10-month timeline and Arrow has “chalked” two chassis for our use if we wish to proceed.<br/> 6.1.2.3 JPA BOD Approved \$1,000,000 Fund Reallocation for the purchase of up to two (2) ambulances.<br/> 6.1.2.3.1 Arrow Manufacturing has two “New” Ambulances available for purchase. Configurations are similar to our current front-line units.<br/> 6.1.2.3.2 If purchased the estimated delivery time is 30 – 60 days.<br/> 6.1.2.3.3 See Appendix A<br/> <b>6.2 CQI Committee</b><br/> 6.2.1 Next meeting scheduled for August 7, 2024<br/> 6.2.1.1.1 Imagetrend<br/> 6.2.1.1.1.1 Exception Report Project<br/> 6.2.1.1.2 Handtevy and OneDose<br/> 6.2.1.1.2.1 Met with LEMSA – OneDose is the product they have chosen for implementation. They will provide us with updates.<br/> <b>6.3 Supply Committee</b><br/> 6.3.1 Next meeting scheduled for August 26, 2024<br/> 6.3.1.1.1 Review of inventory software<br/> 6.3.1.1.1.1 Fleetio<br/> 6.3.1.1.1.1.1 Working on implementation with Stretch Fab and EDHs.<br/> 6.3.1.1.1.2 Operative IQ<br/> 6.3.1.1.1.2.1 Life Assist will cover cost for 16 Medic Units</p> | <p>Hall</p>     |

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|---|----------|
| 6.4 LEMSA CQI Committee<br>6.4.1 Next Meeting: TBA                                      |          |
| 6.5 LEMSA MAC Committee<br>6.5.1 Next Meeting: TBA                                      |          |
| <b>7. Standing Items</b>  |          |
| 7.1 Upcoming Events   | Sugiyama |
| 7.1.1 Pinnacle EMS Conference August 12 <sup>th</sup> – 16 <sup>th</sup> - Marco Island |          |
| 7.1.2 EMS World Sept. 9 <sup>th</sup> – 13 <sup>th</sup> – Las Vegas                    |          |
| <b>8. Good and Welfare</b>  | Hall     |
| <b>9. Adjournment</b>   | Hall     |

**\*Next Meeting ~ August 21, 2024**

**Appendix A:**

**2023 Ford F450 4X4 – Truck #17971**







2023 Ram 4500 4X4

















