



# El Dorado County Emergency Services Authority

## JPA Emergency Medical Services Operations Committee (EMSOC) Meeting

Wednesday, March 18, 2026 – 9:00 a.m.  
El Dorado County Fire Protection District Station 28 Conference Room  
3860 Ponderosa Drive. Shingle Springs, CA 95682

### MINUTES

**Called to Order: 9:01am**

#### **EMSOC Committee Members:**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> CAL FIRE Cameron Park, Assistant Chief Dusty Martin, <b>Vice Chair</b> | <input type="checkbox"/> CAL FIRE Cameron Park, Battalion Chief Kalan Richards |
| <input type="checkbox"/> Diamond Springs Fire, Battalion Chief Jack Daniels                                | <input type="checkbox"/> Diamond Springs Fire, Captain Spencer Morgan          |
| <input checked="" type="checkbox"/> El Dorado County Fire, Division Chief Steve Adams, <b>Chair</b>        | <input type="checkbox"/> El Dorado County Fire, Deputy Chief Andrew Lemos      |
| <input checked="" type="checkbox"/> El Dorado Hills Fire, Deputy Chief David Brady                         | <input type="checkbox"/> El Dorado Hills Fire, Battalion Chief Mark Ali        |
| <input checked="" type="checkbox"/> Georgetown Fire, Fire Chief Wes Norman                                 | <input type="checkbox"/> Georgetown Fire, Captain Theresa Snoke                |

#### **Guests:**

#### **Other Attendees:**

Executive Director Cristy Jorgensen, EDC ESA  
EMS Operations Officer JP Seivane, EDC ESA  
Brad Gates, ECF Fire Chief  
Wendy Reagan, MMC RN  
Shawn Schmidt, Cal Fire Battalion Chief – ECC  
Bryan Sloane, EDH Fire Medical Director

### **PLEDGE OF ALLEGIANCE**

#### **1. APPROVAL OF AGENDA**

*Chief Martin motioned to approve the agenda. Chief Norman seconded the motion which carried unanimously.*

#### **2. PUBLIC COMMENTS**

*Public comments will be received on each agenda item as it is called. The public may address matters not on the agenda at this time.*

*None*

#### **3. CONSENT AGENDA**

##### **3.1 EMSOC Meeting Minutes 2.18.26**

**ACTION** - *Chief Martin motioned to approve the consent agenda seconded by Chief Norman which carried unanimously.*

#### **4. DISCUSSION/ REPORT TOPICS**

##### **4.1 Cal Fire ECC Report**

**4.1.1** JPA Policy 3.1.5 System Status Management - *Discussion regarding location of newly awarded medic unit. System management policy needs revision, JPA to mail out policy for review prior to April EMSOC meeting.*

**4.1.2** System Status JPA notification - *For situational awareness, JPA requests of agencies to notify JPA staff when units are assigned to training/special events. Discussion about whether or not JPA can request upstaffing ahead of major weather or other incidents. Bring to BOD for further discussion.*



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**4.1.3 UHU Calculation** – *Discussed ECC marking units AIQ when still en route vs AOR which impacts UHU calculation. Specifically, when returning from out of county.*

**4.2 Training Update - Cal Fire EMT update** - *JPA thanks the local agencies for their help in finalizing ride alongs for students. Update regarding upcoming EMT class in Garden Valley for the Divide.*

**4.3 MMC Decon Shed Update** – *Shed arrived and will be built by JPA staff and locked with a combination code. Information to be sent out to agencies once this is completed.*

**4.4 MMC Medic Room** – *Discussion centered around feedback from agencies on whether or not their crews would utilize a designated medic room at MMC. Item tabled for now.*

**4.5 Annual Inventory Audit** – *To be scheduled in next 30-45 days by JPA staff. Will report out after this is completed.*

**ACTION:** *Chief Martin motioned to receive and file, seconded by Chief Norman, which carried unanimously*

### 5 RESPONSE REPORTS:

#### 5.1 February 2026

**5.1.1 Incident Summary Report**

**5.1.2 Mutual Aid** – *Discussed differences between Mutual Aid and Automatic Aid.*

**5.1.3 APOT**

**5.1.4 IFT/Medical Transport**

**5.1.5 Response Statistics** – *Discussed need to have LEMSA add option in Imagetrend for adding exceptions drop down to 11-19 minutes.*

- *Staff presented the Response Reports for February 2026. Discussion about weather impacts from large series of storms*

**ACTION:** *Chief Martin motioned to receive and file February 2026 Response Reports. Chief Brady seconded the motion which carried unanimously.*

### 6 Committee Reports

**6.1 CQI Committee: Next Meeting: May 6, 2026.**

*Discussion about LEMSA "Leave behind Narcan" program and JPA role in the delivery of program. LEMSA updates are coming soon.*

**6.2 LEMSA CQI Committee**

**6.2.1 Next Meeting: June 10th, 2026**

**6.2 LEMSA MAC Committee**

**6.3.1 Next Meeting: June 10th, 2026.**

**6.3 LEMSA PAC Committee**

**6.4.1 Next Meeting: Committee TBD.**

**7 Good and Welfare** – *Dr Sloane presented information about Pulse Point for public access, subsequent discussion about specifics and funding requirements.*

**8 Adjournment: 1113**

**\*Next Meeting ~ April 13, 2026**