



## El Dorado County Emergency Services Authority

### JPA Emergency Medical Services Operations Committee (EMSOC) Meeting

Wednesday, January 19, 2022 – 9:00 a.m.  
Diamond Springs Fire Department, Station 49 Downstairs Classroom  
501 Main Street, Diamond Springs, CA

### AGENDA

Item	Presenter
<b>PLEDGE OF ALLEGIANCE</b>	Hall
<b>1. APPROVAL OF AGENDA</b>	Hall
<b>2. APPROVAL OF MEETING MINUTES: 11/17/2021 Meeting</b>	Hall
<b>3. PUBLIC COMMENTS</b> <i>Public comments will be received on each agenda item as it is called. The public may address matters not on the agenda at this time.</i>	
<b>4. REPORTS</b>	
<b>4.1 Training Update</b>	
4.1.1 EMT & MICN Ride-alongs	Veerkamp/ Jorgensen
4.1.2 AHA Training Site	
<b>4.2 Controlled Substance Plan</b>	Veerkamp/ Jorgensen
<b>4.3 AFG Cardiac Monitor Purchase</b>	Hall
<b>4.4 Move Up &amp; Covers Pilot Project-Reduce Move Ups from 2300-0600</b>	Veerkamp/ Jorgensen
<b>ACTION :</b> Receive and file reports.	
<b>5. ACTION ITEMS:</b>	
<b>5.1 2022 JPA CQI Plan</b>	Veerkamp/ Jorgensen
<b>ACTION:</b> Recommend 2022 JPA CQI Plan to the JPA Board of Directors at the February 23, 2022 Meeting.	
<b>5.2 EMSOC Supply Committee</b>	Veerkamp/ Jorgensen
<b>ACTION:</b> Re-establish EMSOC Supply Committee.	
<b>5.3 Informal RFP: Mobile Mechanic Services</b>	Veerkamp/ Jorgensen
<b>ACTION:</b> Recommend Informal RFP: Mobile Mechanic Services to the JPA Board of Directors at the February 23, 2022 Meeting.	
<b>6. RESPONSE REPORTS:</b>	

<p>6.1 November &amp; December 2021</p> <ul style="list-style-type: none"> <li>6.1.1 Incident Summary Report</li> <li>6.1.2 Mutual Aid</li> <li>6.1.3 Move Up &amp; Covers</li> <li>6.1.4 IFTs</li> <li>6.1.5 Response Comparison</li> <li>6.1.6 Medic Unit Utilization-Move Up &amp; Cover</li> <li>6.1.7 APOT</li> </ul> <p><b>ACTION:</b> Receive and file November &amp; December 2021 Response Reports</p>	<p>Veerkamp/ Jorgensen</p>
<p><b>7. Committee Reports</b></p> <ul style="list-style-type: none"> <li>7.1 ePCR Working Group</li> <li>7.2 CQI Committee <ul style="list-style-type: none"> <li>7.2.1 Next meeting scheduled for February 9, 2022</li> <li>7.2.2 Procs by Certification</li> <li>7.2.3 CQI Review Questions</li> <li>7.2.4 2021 CQI Report</li> <li>7.2.5 2022 LEMSA Data</li> </ul> </li> <li>7.3 Ambulance Spec Committee</li> <li>7.4 LEMSA CQI Committee <ul style="list-style-type: none"> <li>7.4.1 Next meeting April 2022</li> </ul> </li> <li>7.5 LEMSA MAC Committee <ul style="list-style-type: none"> <li>7.5.1 Next meeting April 2022</li> </ul> </li> </ul>	<p>Hall Veerkamp/ Jorgensen</p> <p>Cordero Veerkamp/ Jorgensen Veerkamp/ Jorgensen</p>
<p><b>8. Standing Items</b></p> <ul style="list-style-type: none"> <li>8.1 Upcoming Events</li> <li>8.2 Cal Fire ECC Report</li> </ul>	<p>Veerkamp/ Jorgensen Batham</p>
<p><b>9. Good and Welfare</b></p>	<p>Hall</p>
<p><b>10. Adjournment</b></p>	<p>Hall</p>

**Next Meeting ~ February 16, 2022**

Note: The committee may elect to take action on any item included on this agenda.