



## El Dorado County Emergency Services Authority

### JPA Emergency Medical Services Operations Committee (EMSOC) Meeting

Wednesday, October 20, 2021 – 9:00 a.m.

Diamond Springs Fire Department, Station 49 Downstairs Classroom  
501 Main Street. Diamond Springs, CA

### AGENDA

Item	Presenter
<b>PLEDGE OF ALLEGIANCE</b>	Cordero
<b>1. APPROVAL OF AGENDA</b>	Cordero
<b>2. APPROVAL OF MEETING MINUTES: 9/15/2021 Meeting</b>	Cordero
<b>3. PUBLIC COMMENTS</b> <i>Public comments will be received on each agenda item as it is called. The public may address matters not on the agenda at this time.</i>	
<b>4. REPORTS</b>	
<b>4.1 Training Update</b>	Veerkamp/ Jorgensen
<b>4.1.1 EMT &amp; MICN Ride-alongs</b>	
<b>4.2 Controlled Substance Plan</b>	Veerkamp/ Jorgensen
<b>4.3 AFG Cardiac Monitor Purchase</b>	Hall
<b>4.4 Medic 61 Move-Up Location</b>	Veerkamp/ Jorgensen
<b>ACTION :</b> Receive and file reports.	
<b>5. ACTION ITEMS:</b>	
<b>5.1 Move Up &amp; Covers Pilot Project-Reduce Move Ups from 2300-0600</b>	Veerkamp/ Jorgensen
<b>ACTION:</b> Recommend Move Up Pilot Project to the JPA Board of Directors at the October 27, 2021 Meeting.	
<b>5.2 AHA Training Site Business Plan</b>	Veerkamp/ Jorgensen
<b>ACTION:</b> Recommend AHA Training Site Business Plan to the JPA Board of Directors at the October 27, 2021 Meeting.	
<b>5.3 JPA Policy 1.1 JPA Board and Committee Meetings</b>	Veerkamp/ Jorgensen
<b>ACTION:</b> Approve policy edits to the JPA Board of Directors at the October 27, 2021 Meeting.	

<p><b>5.4 JPA Policy 2.2.1 Purchasing Procedures</b></p> <p><b>ACTION:</b> Approve policy edits to the JPA Board of Directors at the October 27, 2021 Meeting.</p>	<p>Veerkamp/ Jorgensen</p>
<p><b>6. RESPONSE REPORTS:</b></p> <p>6.1 September 2021</p> <ul style="list-style-type: none"> <li>6.1.1 Incident Summary Report</li> <li>6.1.2 Mutual Aid</li> <li>6.1.3 Move Up &amp; Covers</li> <li>6.1.4 IFTs</li> <li>6.1.5 Response Comparison</li> <li>6.1.6 Medic Unit Utilization-Move Up &amp; Cover</li> <li>6.1.7 APOT</li> </ul> <p><b>ACTION:</b> Receive and file September 2021 Response Reports</p>	<p>Veerkamp/ Jorgensen</p>
<p><b>7. Committee Reports</b></p> <ul style="list-style-type: none"> <li>7.1 ePCR Working Group</li> <li>7.2 CQI Committee <ul style="list-style-type: none"> <li>7.2.1 Next meeting scheduled for December 8, 2021</li> </ul> </li> <li>7.3 Ambulance Spec Committee</li> <li>7.4 LEMSA CQI Committee <ul style="list-style-type: none"> <li>7.4.1 Next meeting scheduled for November 10, 2021</li> </ul> </li> <li>7.5 LEMSA MAC Committee <ul style="list-style-type: none"> <li>7.5.1 Next meeting scheduled for November 10, 2021</li> </ul> </li> </ul>	<p>Hall Veerkamp/ Jorgensen Cordero Veerkamp/ Jorgensen Veerkamp/ Jorgensen</p>
<p><b>8. Standing Items</b></p> <ul style="list-style-type: none"> <li>8.1 Upcoming Events</li> <li>8.2 Cal Fire ECC Report</li> </ul>	<p>Veerkamp/ Jorgensen Batham</p>
<p><b>9. Good and Welfare</b></p>	<p>Cordero</p>
<p><b>10. Adjournment</b></p>	<p>Cordero</p>

**Next Meeting ~ November 17, 2021**

Note: The committee may elect to take action on any item included on this agenda.